



## **School Community Council Agenda**

Date: September 9

### **Quote**

The best preparation for tomorrow is doing your best today.

### **Welcome and Introductions/attending**

### **Minutes from last meeting**

#### **Norms**

- Start on Time & End on Time
- Solutions with problems
- Open-minded & Respectful

#### **Information**

- Elect Chairperson
- School update
- Data Review
- 25-26 Budget
- Meeting Dates

### **Discussion/Follow Up**

### **Adjourned**