



## **Community Council Agenda**

Date: November 20, 2024

### **Quote**

The best preparation for tomorrow is doing your best today.

### **Welcome and Introductions/attending**

### **Minutes from last meeting**

#### **Norms**

- Start on Time & End on Time
- Solutions with problems
- Open-minded & Respectful

#### **Items for Review**

- Boundary Change

#### **Information**

- Turkey Trot - November 26
- 8th Grade Registration
- 7th Grade Registration
- Electives Night - December 3
- 6th Grade Registration

### **Discussion/Follow Up**

### **Adjourned**